



DE 12-191

579 Tenney Mountain Highway
Plymouth, NH 03264-3154
www.nhec.coop
603-536-1800 / 800-698-2007

NHPUC 26AUG'13PM12:30

August 22, 2013

Debra A. Howland
Executive Director
New Hampshire Public Utilities Commission
21 S. Fruit Street
Concord, NH 03301-24229

RE: DE 12-191, PUC *Nisi* Order #25.562
Request to Alter Franchise Boundaries in Chester, New Hampshire

Dear Director Howland:

Pursuant to the New Hampshire Public Utilities Commission, (PUC), Order *Nisi* #25,562, attached you will find an affidavit, swearing that a copy of the summary of the order was published in a statewide newspaper before August 16, 2013.

Also, enclosed you will find six (6) copies of the revised franchise map for NHEC's service territory in Chester, NH as required by Order *Nisi* #25,562.

If you have any questions concerning this matter please do not hesitate to contact me at 536-8603.

Sincerely,

Dean Benton
Plant Supervisor
New Hampshire Electric Cooperative, Inc.

AFFIDAVIT

I, Dean Benton, pursuant to the New Hampshire Public Utilities Commission, (PUC), Order *Nisi* #25,562, do solemnly swear that acting on behalf of the New Hampshire Electric Cooperative (NHEC), a copy of the summary of the order was caused to be published once in a statewide newspaper, (The Manchester Union Leader) on Wednesday, August 14, 2013. Meeting the Public Utilities Commission order requirement to have it published no later than August 16, 2013.

Dean Benton 8/22/13
Dean Benton DATE

The above named Dean Benton, known personally, appeared and took the foregoing oath.

Elizabeth M. Frazier
Notary Public / Justice of the Peace

ELIZABETH M. FRAZIER, Justice of the Peace
My Commission Expires May 20, 2014



UNION LEADER CORPORATION

**P O BOX 9513
MANCHESTER, NH 03108**

**000055736
NH ELECTRIC COOP INC
ACCOUNTS PAYABLE
579 TENNEY MTN HWY
PLYMOUTH NH 03264-3154**

I hereby certify that the legal notice: (0000800520) HAZELTON/HARANTIS LAKE ROAD was published in the New Hampshire Union Leader

On:
08/14/2013.

State of New Hampshire
Hillsborough County

Subscribed and sworn to before me this

14 day of August 2013

Phyllis E Manning
Notary Public



...warranties whatsoever, including, without limitation, any representations or warranties with respect to title, possession, permits, approvals, recitation of acreage, hazardous materials and physical condition. All risk of loss or damage to the Mortgaged Premises shall be assumed and borne by the successful bidder immediately after the close of bidding.

TERMS OF SALE: To qualify to bid, bidders must register to bid and present to the Mortgagee or its agent the sum of Five Thousand Dollars and 00/100 (\$5,000.00) in cash or by certified check or other form of payment acceptable to the Mortgagee or its agent prior to the commencement of the public auction. The balance of the purchase price must be paid in full by the successful bidder in cash or by certified check within thirty (30) days from the date of the public auction, or on delivery of the foreclosure deed, at the option of the Mortgagee. The deposits placed by unsuccessful bidders shall be returned to those bidders at the conclusion of the public auction. The successful bidder shall execute a Memorandum of Foreclosure Sale immediately after the close of bidding. If the successful bidder fails to complete the purchase of the Mortgaged Premises, the Mortgagee may, at its option, retain the deposit as liquidated damages.

RESERVATION OF RIGHTS: The Mortgagee reserves the right to (i) cancel or continue the foreclosure sale to such subsequent date or dates as the Mortgagee may deem necessary or desirable, (ii) bid upon and purchase the Mortgaged Premises at the foreclosure sale, (iii) reject any and all bids for the Mortgaged Premises and (iv) amend or change the terms of sale set forth herein by announcement, written or oral, made before or during the foreclosure sale. Such change(s) or amendment(s) shall be binding on all bidders.

Other terms to be announced at sale. Deutsche Bank National Trust Company, formerly known as Bankers Trust Company of California, N.A., as Trustee for American Home Mortgage Asset Trust 2005-1 Present holder of said mortgage, by its Attorneys Susan W. Cody Korde & Associates, P.C. 321 Billerica Road, Suite 210 Chelmsford, MA 01824-4100 (978) 256-1500 BFB 13-010455 Gielarowski (July 31, 2013), (August 7, 2013), (August 14, 2013) (UL - July 31; Aug. 7, 14)

Notice

NEW HAMPSHIRE ENVIRONMENTAL SERVICES DIVISION
PERMIT REVIEW PUBLIC HEARING AND COMMENT PERIOD
Pursuant to the New Hampshire Code of Administrative Rules, Env-A 621.02, notice is hereby given that the Director of the New Hampshire Department of Environmental Services, Air Resources Division (Director), has received an application for a state permit to operate from, and based on the information received to date, intends to issue such permit to:
EnergyNorth Natural Gas, Inc. d/b/a Liberty Utilities
130 Elm Street
Manchester, New Hampshire
For the Following Devices:
Four Air Compressors with Diesel Engines and One Emergency Generator
The application and draft permit are on file with the Director, New Hampshire Department of Environmental Services, Air Resources Division, 29 Hazen Drive, P.O. Box 95, Concord, NH 03302-0095. (603) 271-1370. Information may be reviewed at

...ties with respect to title, possession, permits, approvals, recitation of acreage, hazardous materials and physical condition. All risk of loss or damage to the Mortgaged Premises shall be assumed and borne by the successful bidder immediately after the close of bidding.

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BFB 13-010455 Gielarowski (July 31, 2013), (August 7, 2013), (August 14, 2013) (UL - July 31; Aug. 7, 14)

Legal Notice

STATE OF NEW HAMPSHIRE DEPARTMENT OF ENVIRONMENTAL SERVICES AIR RESOURCES DIVISION CONCORD, NEW HAMPSHIRE
NOTICE OF PERMIT REVIEW PUBLIC HEARING AND COMMENT PERIOD

Pursuant to the New Hampshire Code of Administrative Rules, Env-A 621.02, notice is hereby given that the Director of the New Hampshire Department of Environmental Services, Air Resources Division (Director), has received an application for a state permit to operate from, and based on the information received to date, intends to issue such permit to:
EnergyNorth Natural Gas, Inc. d/b/a Liberty Utilities
130 Elm Street
Manchester, New Hampshire
For the Following Devices:
Four Air Compressors with Diesel Engines and One Emergency Generator

The application and draft permit are on file with the Director, New Hampshire Department of Environmental Services, Air Resources Division, 29 Hazen Drive, P.O. Box 95, Concord, NH 03302-0095. (603) 271-1370. Information may be reviewed at

No. 16031.
For title see deed recorded at Book 7986, Page 2174 of the Hillsborough County Registry of Deeds.

The above-described premises shall be so sold subject to all easements, restrictions, municipal or other public taxes, assessments, liens or claims in the nature of liens, outstanding tax titles, building, zoning and other land use laws and all permits and approvals issued pursuant thereto, and existing encumbrances of record created prior to said Mortgage, if there be any. Said premises are to be sold subject to the right of redemption of the United States of America, if any there be. The successful bidder shall be required to sign a Memorandum of Terms of Sale. Other terms, if any, to be announced at the time and place of sale. The description of the premises contained in said mortgage shall control in the event of error in publication.

The Mortgagee may amend or alter the terms of sale by oral or written notice before or at the auction sale. The Mortgagee may reject and accept bids at its discretion. The auction sale may be canceled or continued to another date or time on notice by the Mortgagee.

You are hereby notified that you have the right to petition the superior court for the county in which the mortgaged premises are situated, with service upon the mortgagee, and upon such bond as the court may require, to enjoin the scheduled foreclosure sale.

For purposes of the immediately foregoing paragraph, service upon the mortgagee shall mean service upon such holder, CitiMortgage, Inc.

Dated at Natick, Massachusetts this 23rd day of July, 2013.

CITIMORTGAGE, INC.
Present Holder of Said Mortgage.
By its Attorneys,
CUNNINGHAM, MACHANIC, CETLIN, JOHNSON, HARNEY & TENNEY, LLP
By: Dana A. Cetlin
CUNNINGHAM, MACHANIC, CETLIN, JOHNSON, HARNEY & TENNEY, LLP
220 North Main Street, Suite 301
Natick, MA 01760
508) 651-7524 Doc # 340616
(UL - July 31, Aug. 7, 14)

Legal Notice

STATE OF NEW HAMPSHIRE PUBLIC UTILITIES COMMISSION DE 12-191
Request to Alter Franchise Boundaries in Chester, New Hampshire
Order Approving Franchise Boundary Change
Summary of Order Nisi Approving Franchise Boundary Change
NOTICE OF ORDER NISI NO.25,562
August 7, 2013

On June 18, 2012, Ryan Hazelton filed a letter with the Commission regarding electric service to a new residence located on Harantis Lake Road in Chester, New Hampshire. Mr. Hazelton requested that the residence be provided electric service by New Hampshire Electric Cooperative (NHEC) because NHEC maintains an electric service pole on Harantis Lake Road. He asked for the change because the residence is located in the service territory of Public Service Company of New Hampshire (PSNH). On June 17, 2013, NHEC and PSNH jointly requested the Commission to approve the change requested by Mr. Hazelton. Staff filed a memorandum on July 30, 2013 recommending the Commission approve the limited franchise change. The petition and subsequent docket filings, other than any information for which confidential treatment is requested or granted by the Commission, are posted to the Commission's website at <http://www.puc.nh.gov/Regulatory/Docketbk/2012/12-191.html>.

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Other terms to be announced at sale. The Bank of New York Mellon Trust Company, N.A. f/k/a The Bank of New York Trust Company, N.A., as successor-in-interest to JPMorgan Chase Bank, National Association, as Trustee, Pooling and Servicing Agreement dated as of June 1, 2006 Mortgage Asset-Backed Pass-Through Certificates Series 2006-RP3 Present holder of said mortgage, by its Attorneys

Susan W. Cody Korde & Associates, P.C. 321 Billerica Road, Suite 210 Chelmsford, MA 01824-4100 (978) 256-1500 BFB 13-011452 Bouley (July 31, 2013), (August 7, 2013), (August 14, 2013) (UL - July 31; Aug. 7, 14)

Public Notices
They're how you know! Public Notices help citizens to stay alert to what is happening in the community.

Legal Notice

PUBLIC NOTICE
NOTICE OF PUBLIC HEARING
There will be a Public Hearing for comments on proposed Rulemaking of Saf-C 1800 Commercial Driver Licenses Rules. All interested parties are invited to attend this public hearing which is scheduled for 2:00 P.M., September 5, 2013, at the Division of Motor Vehicles, Stephen E. Merrill Building, located at 23 Hazen Drive, Concord, N.H., 1st Floor Auditorium.
Written comments regarding these proposed rules will continue to be accepted until close of business on September 12, 2013. Please submit written comments to: David M. Hiltz, Esq., N.H. Department of Safety, 33 Hazen Drive, Concord, NH 03305.
(UL - Aug. 14, 16)